


Attached Required Document Checklist	Fax to : 901-692-9499	
Voided Check	email to: applications@impactpays.net	
Business Verification Document		
Copy of Drivers License		
Managing Partner Name:		
Date Submitted:		

Merchant Application Submission Form

Merchant (Business) DBA Name: Patriot Jacks Land Works, Inc.

Business Legal Name: SAME

Contact Name: Laura or Shane Owen **Contact Phone Number:** 205-435-3448

Physical Address: 1171 Harrison Shipman Rd **City, State, Zip:** Jasper, AL 35503

Phone Number: **Fax Number:**

Email Address: patriotjacks@gmail.com **Website:**

Billing Address: SAME **City:**

State: **Zip:**

Business Type

Corporation - circle one: Private or Public **Business Start Date:** March 2012
 name change 2018

LLC - circle one: C corp S corp P partner D disregarded entity

Sole Prop Other: **EIN/Federal Tax ID#** 46-2573091 **Refund Policy? Yes or No**

Partnership **Types of Goods Sold:**

Ownership Information (Must be 51% or more) *Might need information on all owners*

Officer/Owners Name: Laura Owen **Title:** President **Social Security:** 417-15-3992

Home Address: 377 Harrison Shipman Rd **City, State, Zip Code:** Jasper, AL 35503

Drivers License#: 6362932 **Expiration Date:** 1/19/2022 **State:** ALABAMA

DOB: Dec. 3, 1978 **Home Phone Number:** 205-435-3448

% of Business Owned: 51% **Length of Ownership:** 8 years

Banking Information

A copy of a voided check or a signed verification letter from the bank is required. *No Starter Checks Accepted*

Name of Bank: Synovus

ABA Routing #: 1061100606

Account #: 1004171664

Estimated Sales Volume			Terminal Questions	
Estimated Annual Sales (All sales)	\$ 2 million		Batch Out Time:	
Estimated Annual Visa/MC/Discover/ AMEX Sales	\$		Communication Method: IP-internet Dial-phone WIFI	
Estimated Monthly Visa/MC/Discover/ AMEX Sales	\$		Do you dial 9 for outside line? Yes - (No)	
Average Ticket	\$		Terminal Type:	
High Ticket	\$		Pin Pad Type:	
First two sections must equal 100% respectively			Reprogram Terminal: Yes - No	
Card Swiped:	% Card Keyed In:	% = 100%	Equipment Purchase: Yes - No	
Card Present:	% Card Not Present	% = 100%	Equipment Rental Program: Yes - No	
MOTO:	%	Internet: %	PIN Debit Pin Pad: Yes - No	
IBUXX or Traditional			POS Software Integration: Yes - No	
Notes:			Software Name & Version:	
			Next Day Funding: Yes - No	
			Tip Edit: Yes - No	



Ghost Sheet

In order to get our Merchants, set up seamlessly and effortlessly we need as much information as you can upfront. Please fill out all applicable fields.

- How does the merchant process cards today? *N/A*
 - Terminal: Yes No Make/ Model: _____
 - POS System? Yes No Name: _____
 - Payment Gateway or Online Shopping Cart? (such as Auth.net, USA ePay, Shopify etc.)
 - Yes No Name: _____
 - Any other Software? _____
- Does the Merchant want to keep their current equipment? Yes No
 - Front & Back picture of terminal attached *N/A*
- Line of communication: Is Merchant using IP (Internet wire connected to the internet router) or Dial (phone line) for internet access? IP Dial
- Does Merchant accept Gift Cards or want to accept them? Yes No Wants
- Does Merchant have a need for ACH recurring billing Yes No Wants
- Does Merchant need Next Day Funding Yes No
- Does Merchant want IBUXX Program or Traditional Pricing Program?
 - IBUXX Program Traditional Program Wants an analysis on both

Special Request: (ie: landing page, invoicing, dongle, pin debit, SwipeSimple, Retail Cloud POS, Clover etc.) :

- Referred MP Name: _____
- Referred RP Name: _____
- Merchant Name: _____

DRIVER LICENSE



ALABAMA



NO. 6362932

CLASS D

D.O.B. 12-03-1978

EXP 01-19-2022

LAURA JEAN
OWEN

1171 HARRISON SHIPMAN RD

JASPER AL 35503-4937

ENDORSEMENTS

ISS 01-18-2018

REST

SEX F

HT 5-04

EYES BRO

WT 110

HAIR BRO

Laura Owen

Secretary Hal Taylor
Secretary of Law Enforcement

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT SENSITIVE RED LOCK OIS APPEARS WHEN HEATED

5235

PATRIOT JACKS LAND WORX INC
PH. 205-717-9273
1171 HARRISON SHIPMAN RD
JASPER, AL 35503

64-60/611

DATE _____

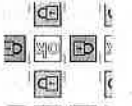
PAY
TO THE
ORDER OF

VOID

\$

DOLLARS

SYNOVUS
Synovus Bank, Member FDIC



Details on back
Security Features

FOR _____

⑈005235⑈ ⑆061100606⑆ 1004171664⑈

John H. Merrill
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Articles of Amendment filed on behalf of Patriot Jacks Land Worx, Inc., as received and filed in the Office of the Secretary of State on 01/11/2018.



20180301000009770

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/01/2018

Date

John H. Merrill

Secretary of State