|  | Fror  | nt Cover Sheet   |
|--|---|--|
| C  | Business (DBA):<br>Contact First Name: She<br>Contact Last Name: Ma<br>Business Address: \$305  | upelior CDD<br>it lang<br>wey<br>Subelle Ln.   |
| E  |   | tate: 7* Zip: 76/17<br>-907-0090   |
| CHECKLI  | IST (All listed documents must be enclosed i  | in application package, unless otherwise indicated)  |
| Compl  | a PG is not obtained – Most current year<br>nancials are not prepared by a 3 <sup>rd</sup> Party,<br>ears Federal Income Tax Return   | ication reflecting the current ownership.<br>als – Anytime a PG is signed, a SSN is required.<br>r 3 <sup>rd</sup> Party (reviewed or audited) Financial Statements**. If<br>Financial Statements must be accompanied with the same<br>must provide 2 years 3 <sup>rd</sup> Party prepared Financial Statements. |
| <ul> <li>Busine<br/>and/or Corp<br/>Commonly</li> <li>"Certified"</li> <li>Signed Og</li> <li>Governme</li> <li>Signed Pa</li> <li>Signed Lin</li> <li>Signed Lin</li> </ul> | lete Company Application Sales Workshi  | eet (1 page)   |
| Additiona  | I Requirements for Card Not Present   | Companies  |
| Additional   | months of CURRENT processing statem<br>I Requirements for Internet Companie   | S  |
| o Sa<br>o Inti   | <ul> <li>ame Additional Requirements as <u>Card No</u></li> <li>ernet Requirements</li> <li>Company's name must be displayed</li> <li>Clear posting of the company's Cu</li> <li>Refund/Return policy</li> <li>Delivery methods and timing</li> <li>Privacy policy</li> <li>Products/Service prices listed</li> <li>Secure Checkout page</li> <li>Domain registered to company (in 1000)</li> </ul> | ed on the website<br>stomer Service Telephone Number / email address   |
|  | Requirements for a Non-Profit Comp  | any  |
|  | pof of tax exempt status (501-C3)   |  |

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 $\mathcal{G}^{\mathcal{N}}$ Initials

USA-MSP-ELV-1018

NEW COMPANY APPLICATION

| COMPANY INFORMATION  |             |                           |                  |                                     |               |                       |                 |  |  |
|--|-------------|---------------------------|------------------|-------------------------------------|---------------|-----------------------|-----------------|--|--|
| DBA NAME:  | 0           | 5                         | Har Sh           | DI.                                 | 5             | in nh                 | DIIA            |  |  |
| CONTACT NAME: Sherri Modey   |             |                           |                  |                                     |               |                       |                 |  |  |
| DBA ADDRESS TYPE:     OBA ADDRESS1 (NO PO BOX):  | 520         | 5 Sabell                  | 11               |                                     | - the -       |                       |                 |  |  |
| DBA ADDRESS 2:   | 220         | 2 Jasen                   | ecn.             |                                     |               |                       |                 |  |  |
| + City: Haltom City  |             | + STATE 7                 | X +ZIP Co        | 7                                   | (117          |                       |                 |  |  |
|  | 5.          | - V GIAIE                 | V                | DE: / (                             | 6/17          |                       |                 |  |  |
| BUSINESS COUNTRY OF FORMATION: // 5  | ٦.          |                           |                  |                                     | 0.0           |                       |                 |  |  |
| <u>И.).</u>  |             |                           |                  |                                     | 817-907-6090  |                       |                 |  |  |
| Sherri M 1600 yareo,   | com         |                           |                  | DBA Fax #:                          |               |                       |                 |  |  |
| YEAR ESTABLISHED:     2019     Mobile Phone #;            • LENGTH OF CURRENT OWNERSHIP:     YEARS.     7 MONTHS   |             |                           |                  |                                     |               |                       |                 |  |  |
| LENGTH OF CURRENT OWNERSHIP: YEARS, MONTHS     CIP EXEMPTION:  |             |                           |                  |                                     |               |                       |                 |  |  |
|  |             |                           |                  |                                     |               |                       |                 |  |  |
| BENEFICIAL OWNER EXEMPTION:  |             |                           |                  |                                     |               |                       |                 |  |  |
| 2 OTHER ADDRESS (IF DIFFERENT THAN ABOVE)  |             | 1000 C                    | Net              |                                     | 111           |                       |                 |  |  |
|  | ISTRUCTIONS | S (MORE THAN ONE OP       | TION MAY BE SELE | ECTED)                              |               |                       |                 |  |  |
| CONTACT:   |             |                           | PHONE #          | 8                                   |               |                       |                 |  |  |
|  | _           |                           | FAX #:           |                                     |               |                       |                 |  |  |
| ADDRESS:   | CITY:       |                           |                  | STATE:                              |               | ZIP CODE:             |                 |  |  |
| STATEMENTS/ RETRIEVALS / CHARGEBACKS<br>STATEMENTS: DBA OR MAILING OR W-9  |             |                           | a start of the   | 1. 1. 1.                            |               |                       |                 |  |  |
|  |             | AUTO SEN                  | D: 🗆 YES 🗆 N     | O (CHAIN COI                        | 1000          | - MUST INCLUDE CHAI   |                 |  |  |
| RETRIEVALS: MAIL TO: DBA MAILING OR FAX TO: DB<br>CHARGEBACKS: MAIL TO: DBA MAILING AND FAX TO: DB   |             |                           |                  |                                     |               |                       |                 |  |  |
| PRINCIPAL 1 INFORMATION (NOLLIDE ALL ADDITIONAL OF   |             |                           |                  |                                     | QR            | ONLINE CASE MA        |                 |  |  |
| 3 • BENEFICIAL OWNER: PERCENTAGE OF OWNERSHIP  |             | AUTHORIZED SIGNER         | Sole Pro         |                                     | EDIARY BUSIN  | iess) on the Addl Ov  | NERSHIP FORM)   |  |  |
| ADDITIONAL BENEFICIAL OWNERS?  |             |                           | IF OTHER         |                                     |               |                       |                 |  |  |
| +FIRST NAME: Sharri Marada   |             |                           | + LAST NAME      | 14                                  | - 1           |                       |                 |  |  |
| ADDRESS TYPE:     ADDRESS (NO PO BOX):     K   | 705         | Subelle                   | 1                | 14                                  | bocy          |                       |                 |  |  |
| 11 11 201 9  | STATE/PR    |                           | ZIP/POSTAL COL   | -7/1                                | -             |                       |                 |  |  |
| 1000 2/2/1/1   | + US PERSO  |                           |                  |                                     |               |                       |                 |  |  |
| PREVIOUS ADDRESS & CURRENT ADDRESS IS LESS THAN 2 YEARS  |             |                           |                  |                                     | PHO           | NE#: 817-90           | 07-0090         |  |  |
| HOME ADDRESS:  | ►CITY:      |                           |                  |                                     | STATE:        | ZIP CODE:             |                 |  |  |
| ND TYPE: SSN 455317123   | D#EIN       | 83-30700                  | 291 NF           | OTHER- ID T                         | YPE:          |                       |                 |  |  |
| ► IF OTHER ID #: ► IF OTHER ID - COUNTRY OF IS   | SUANCE:     |                           | IF OTHER GO      | VERNMENT I                          | SSUED - ID NA | ME:                   |                 |  |  |
| · IDENTIFICATION DOCUMENT: Drivers lisence   |             | Issuing Country (IF       | APPLICABLE):     |                                     | Issuing S     | TATE (IF APPLICABLE): | TX              |  |  |
| + DOCUMENT #: 04490 898  |             | ISSUE DATE:               |                  | Expiry Date:                        |               |                       |                 |  |  |
| PRINCIPAL ADDRESS MATCHES THE ADDRESS ON THE PRIMARY IDENTIFICAT   | TION DOCUM  | MENT ABOVE UNLESS OTH     | ERWISE NOTED.    |                                     | LTERNATE DO   | CUMENT INCLUDED IF N  | O ADDRESS MATCH |  |  |
| OTHER COMPANY INFORMATION  |             |                           |                  |                                     |               |                       |                 |  |  |
| AVERAGE SALE AMOUNT: \$ 50   |             |                           |                  | PRESENT 10                          |               | OMNI COMMERCE (M      | UST TOTAL 100%) |  |  |
| HIGH SALE AMOUNT: \$     SOU   | -           |                           |                  | CARD NOT PRESENT 100%" CARD PRESENT |               | 90%                   |                 |  |  |
| NUMBER OF HIGH SALES (ABOVE) ANNUALLY:     □ INTERNET 100%*     CARD NOT PRESENT*     / )     %     TOTAL MONTHLY VISA/MC/AMEX/DISC/UNIONPAY SALES:     25,000     10     10     10     10     100     10     100     10     10     100     10     100 |             |                           |                  |                                     |               |                       |                 |  |  |
| TOTAL MONTHLY VISA/MC/AMEX/DISC/UNIONPAY SALES: \$   |             | MOMNI COMMERCE INTERNET*% |                  |                                     |               |                       |                 |  |  |
| ANNUAL REVENUE:      INTERNET : PRODUCT WEBSITE:   |             |                           |                  |                                     |               |                       |                 |  |  |
| • INDUSTRY TYPE: SCD oil   |             |                           | ▶ INTERN         | T: "CONTAC                          | r Us" email:  |                       |                 |  |  |
| DESCRIPTION OF PRODUCT/SERVICES OFFERED:   |             |                           |                  |                                     |               |                       |                 |  |  |
| SPECIAL PROGRAM MCC ONLY: CUSTOMER SERVICE PHONE # AND PREVIOUS PROCESSOR REQUIRED BELOW   |             |                           |                  |                                     |               |                       |                 |  |  |
| WHEN DOES THE CUSTOMER RECEIVE THE PRODUCT OR SERVICE?       CUSTOMER SERVICE PHONE #:         IF NOT SAME DAY,# OF DAYS (INCLUDE SHIPPING TIME FRAME)       PREVIOUS PROCESSOR:   |             |                           |                  |                                     |               |                       |                 |  |  |
| IF SEASONAL, PLEASE CHECK MONTHS <u>CLOSED</u> BELOW. (CUSTOMER MUST<br>JANUARY FEBRUARY<br>JULY AUGUST  | CONTACT C   | CH 🗌 APRIL                |                  | EACTIVATE A                         | 10 A          |                       | BER             |  |  |
| 5 MInitials  |             | 2                         | D                |                                     |               | -MSP-ELV-101          |                 |  |  |

| BANK ACCOUNT (CHEC   | KING ACCOUNTS      | ONLY)   |                       |   |  |  |       |  |
|--|--------------------|---|-----------------------|---|--|--|-------|--|
| DEPOSIT BANK NAME:   | huse               |   | ABA/Rout              | 11 11/000 61  | ·DDA Acco  | INT# DCG8861   | 87    |  |
| BILLING/CHARGEBACK BANK NAME (IF DIFFERENT)  |                    |   | ABA/Routine           |   | DDA Accoun   | ACCOUNT # 259886183  |       |  |
| TAPE ID (OPT)  |                    |   | Abritourine           | A FAST TRACK FUNDI  |  |  |       |  |
| CARD ACCEPTANCE (D   |                    |   |                       |   | K.   |  |       |  |
| CARD ACCEPTANCE (P   | LEASE CHECK E      | ACH CARD YOU WISH TO  | ACCEPT.)              |   | PRICING CATEGORY   |  |       |  |
| ALL VISA/MASTERCA  |                    | NPAY/DISCOVER*  | DISC VER              | VISA  |  | OTO/INTERNET<br>RU<br>MNI COMMERCE<br>BRED & EICP Ora ()   |       |  |
| PRICING INFORMATION  |                    | CREDIT  | DISCOVER. UNI         | ONPAY AMEX  |  | 1  |       |  |
| Supplementation in the supplementation in the supplementation of the | ALL CARD ACCER     | PTANCE TYPES SELECTED AL  | I CARD BRAND ASSE     | SSMENTS WILL BE PASSED THR  |  | FEES   | 1.00  |  |
| TIERED   | VISA               | MASTERCARD  | DISCOVER*             | UNIONPAY  |  | APPLICATION FEE  | \$ 95 |  |
| OR<br>DENHANCEDIC<br>PLUS<br>RATE (  | %) + PER ITEM (\$) |   | RATE (%) + PER ITEM ( |   | AMERICAN EXPRESS<br>RATE (%) + PER ITEM (\$)                   | RETURN TTEN FEE/NSE  | 125   |  |
| QUALIFIED  | % + \$             | %+ \$   | %+\$                  | % + \$  |  | ACCOUNT MAINTENANCE  |       |  |
| 1202   | % + <b>\$</b>      | % + \$  | %+\$<br>%+\$          |   | %+\$   | CHARGEBACK (PER OCCUR)   | \$ 10 |  |
| 520 D  | %+ \$              | %+ \$   |                       | %+ \$   | %+ \$  | ANNUAL FEE   | \$15  |  |
|  | CK CARD (T-OPI /EI | the second se | /0+3                  | %+ \$   | _% + \$  | START DATE   |       |  |
|  | % + \$             | % + \$  | % + \$                | SMALL TKT (T-op/EIC-NA)   | %+\$   | MONTHLY MINIMUM  | \$25  |  |
| (T-opt / EIC-reg)  | % + \$             | \$  | %+ \$                 |   | %+ \$  | MONTHLY SERVICE FEE  | 5 -   |  |
| COMMERCIAL<br>CARD TIER<br>(T-opt /EIC-reg)  | % + \$             | %+ \$   | %+\$                  | %+ \$   | %+ \$  | OTHER WIGHES FU  | \$ 15 |  |
| PASS THRU:   | VISA               | MASTERCARD  | DISCOVER*             | UNIONPAY  | AMERICAN EXPRESS   | OTHER  | 5     |  |
| OR IC PLUS   | %) + PER ITEM (\$) | RATE (%) + PER ITEM (\$)  | RATE (%) + PER ITEN   | (\$) RATE (%) + PER ITEM (\$)   | RATE (%) + PER ITEM (\$)                                       | OTHER  | 5     |  |
| MARKUP 40  | %+ \$10            | 40 %+ \$10  | 40 %+ \$ 10           | %+ \$   | 70 %+ \$,10  |  | I.    |  |
|  | VISA               | MASTERCARD  | DISCOVER*             | UNIONPAY  | AMERICAN EXPRESS   |  |       |  |
|  | %) + Per Item (\$) | RATE (%) + PER ITEM (\$)  | RATE (%) + PER ITEM   | (\$) RATE (%) + PER ITEM (\$)   | RATE (%) + PER ITEM (\$)                                       | MONETARY PROGRAM   |       |  |
| QUALIFIED  | _%+\$              | <u> </u>  | %+\$                  | %+\$  | %+\$   | AUTH PROGRAM:  |       |  |
|  | _%+\$              | %+ \$<br>p  | % + \$                | % + \$<br>*Discover includes JCB, DI,<br>ND RATES ARE BASED ON CARD S | % + \$<br>Pay Pal Payment Device**<br>WIPED TRANSACTIONS ONLY. | EQUIPMENT: 59999<br>MISCELLANEOUS: 59999   |       |  |
| AUTHORIZATIONS (PER OCCU   | IRRENCE)           |   |                       |   |  | SAFE T SERVICES BUNDLE   |       |  |
| VISA   | \$ 25              | UNIONPAY  | \$                    | VOICE AUTH TOUCH TONE   | \$   | ASSOC COMPLIANCE   |       |  |
| MASTERCARD   | \$ 25              | WEX   | \$                    | VOICE- OPERATOR ASSISTED  | \$   | SAFE T SILVER  |       |  |
| DISCOVER   | \$ 25              | DIAL COMMUNICATION  | \$                    | VOICE - WITH AVS  | \$   | SAFE T GOLD  | \$    |  |
| AMEX   | \$ 25              | OTHER:  | \$                    | OICE - BANK REFERRAL  | \$   | Per month, taxes and other fees<br>may apply, see company<br>representation and certifications)  |       |  |
| PIN DEBIT  |                    |   |                       |   |  | Contraction and contractions)  |       |  |
| and the second   |                    | ASS THROUGH (ICPLS)   | URCHARGE (FLAT RATE)  | AUTH PASS THROUG  | H (INTERCHANGE PLUS MARK                                       | (UP) IFIXED (FLAT RATE)  |       |  |
| APPLY RATE TO ALL NETWO<br>INTERLINK % + \$  | RKS: RATE (%) + PE | ER ITEM (\$) % + \$<br>MAESTRO % + \$   | AUTH \$<br>AUTH \$    | PIN DEBIT MONTHLY FEE \$  | AUTH \$ ACCE   | EL % + \$ AUTH \$  |       |  |
| AFFN % + \$ AUTH \$ ALASKA % + \$ AUTH \$  |                    |   |                       | CU24%+\$A   | NETS   | the second s | _     |  |
| and the second se  | тн \$              | PULSE % + \$  | Алтн \$               | SHAZAM % + \$   | AUTH STAR  | % + \$AUTH \$  | _     |  |
| OTHER CARD TYPES E   | XISTING            |   |                       |   |  |  |       |  |
| AMEX SE # (10 DIGITS).   |                    | PER AUTH: \$ 25   | EBT SE#(7L            | PE  |  | VEX (ADDITIONAL PAPERWORK REQ  | )     |  |
| OTHER SE #   |                    | PER AUTH: \$  | OTHER SE #            | PE  |  | OYAGER (ADDITIONAL PAPERWORK   | REQ ) |  |

S4\_Initials

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| NETWORK 🖾 ELAVON 🔲 OTH   | ER  |   | A THIRD PARTY INTE      | GRATOR WILL BE US   | D FOR IM     | PLEMENTATION | 6              |   | COMMUNICATION ME                      | Thod (IP Def |            |
|--|---|---|-------------------------|---|--------------|--------------|----------------|---|---------------------------------------|--------------|------------|
| VAR SERVICE PROVIDER (HOSTE  | D):   | VAR (DIST                                       | BUTED): VEND            | DR:   |              | PRODUCT:     |                |   | VERSION:                              |              |            |
| #OFTIDS / T  | D TYPE OMNI ONLY:   |   |                         | # OF TID  | s            |              | TID TYPE       |   |                                       |              |            |
| QTY POS DESCRIPTION  | ITEM CODE   | TID TYPE<br>OMNI ONLY                           | PRICE PER UNIT          | MONTHLY FEE PE  | RUNIT        | ANNUAL FEI   | PER UNIT       | PER AUT                                     | PURCHASE                              | Existing     | EXCHANGE   |
| 1 Verifine 6   | 80  | 1   | \$                      | \$  |              | \$           |                | \$  | 123                                   |              |            |
|  |   |   | \$                      | \$  |              | \$           |                | \$  |                                       |              |            |
|  |   |   | \$                      | \$  |              | \$           |                | 5   |                                       |              |            |
|  |   | 1   | S                       | S   |              | \$           |                | \$  |                                       |              |            |
|  |   |   | S                       | s   |              | S            |                | S   |                                       |              |            |
|  |   |   | S                       | 5   |              | \$           |                | s   |                                       |              |            |
|  | NEXT DAY AIR  | 2 2 DAY   | ALL APPLIC              | ABLE STATE AND LOC  | AL TAXES     | •            | ED. SA         | · · · · · · · · · · · · · · · · · · ·       | EMPT (ADDITIONAL D                    |              | N REQUIRED |
| Elevon and Member have no responsibility<br>apreament) between Company and a third | for, and shall have no sability t<br>party, including any Value Add | Company in conv<br>nd Servicer, even i<br>DESCR | Elavon collects lees or | ELAVON BIL<br>re or software, or any re<br>other amounts from Cor | ated service | A Company m  | ardware, softw | firect agreeme<br>ere or services<br>AL FEE | nt (including any sale,<br>MONTHLY FE |              | AUTH FEE   |
| ADDITIONAL POS SERVICES:   |   |   |                         |   | \$ \$        |              |                | \$  |                                       | \$           |            |
|  |   |   |                         |   | \$           | \$           |                |   | \$ \$                                 |              |            |
| TERMINAL PROGRAMING INSTRUC  | TIONS (DO NOT USE FO  | R CONVERGE -                                    | THIS INFORMATION        | IS COVERED DURI   | IG TRAIN     | ING)         | Constract      |   |                                       |              |            |
| RETAIL (AUTO CLOSE DEFAULT)  |   | QUICK CLOSE                                     |                         | STORE A   | ND FORW      | ARD          |                | SIGNATURE                                   |                                       | TLESS (+ NO  | SIGNATURE) |
| CARD NOT PRESENT (AUTO CLOSE   |   | FUNCTION (DI                                    | EFAULT)                 | FINE DIN  |              |              |                | <b>B</b> FUNCTION                           |                                       |              |            |
| LI CARD NOT PRESENT (AUTO CLOS   |   | QUICK CLOSE                                     |                         |   |              | CASH BACK    |                | JICK STAY                                   | (MAX)                                 |              |            |
| CUSTOM PROMPTS:  |   |   | 1.                      |   |              |              |                |   | _, ,                                  |              |            |
| derlohnent filefinnes)   |   |   | PROMPT (NEST)           |   | 1 (KIL)[     |              | ECURITE        | COMP15 (FC                                  | JRM REQUIRED) [                       | TIP FONC     |            |
| TRAINING (DEFAULT = NO TRAINING)   |   |   | MATION: ACCESS #:       | ()  | CONTACT      | Name:        |                |   | CONTACT PHONE #                       | i i          |            |
| REPORT TOOLS   |   |   |                         |   |              | 18-12-       | and the second | 0-0.  |                                       |              | -          |
|  | P WITH OCM MO   | THLY FEE \$                                     | SET U                   | IP FEE \$   | # Use        | RS           | SET UP         | TYPE (CHEC                                  | KONE) MID                             |              | ENT        |
|  |   |   |                         |   |              |              |                |   |                                       |              |            |

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USA-MSP-ELV-1018

| Superior Ferrie  |  | -                       |   |                           |  |  |  |  |  |
|--|--|-------------------------|---|---------------------------|--|--|--|--|--|
| SUBSTITUTE FORM W-9  | _  |                         |   |                           |  |  |  |  |  |
| Sole Proprietor       C CORPORATION       S CORPORATION       PARTNERSHIP       UNINCORPORATED ASSOCIATION         TAX EXEMPT ORGANIZATION (INCLUDE DOCUMENTS THAT SUPPORT EXEMPT STATUS)       GOVERNMENT       TRUST       Estate  |  |                         |   |                           |  |  |  |  |  |
| TAX EXEMPT ORGANIZATION (INCLUDE DOCUMENTS THA   |  |                         |   | _                         |  | PLEASE INDICATE D, C, S OR P)                                    |  |  |  |
| LIMITED LIABILITY COMPANY - TAX CLASSIFICATION   | SREGARDED ENTITY, C=   | = C CORPO               | DRATION, 5= 5 CORP  | ORATION                   | P=PARINERSHIP): (IF LLC  | PLEASE INDICATE OF C   |  |  |  |
| LEGAL BUSINESS NAME*: Superior CA  | D LLC  |                         | TORS THIS SHOUL   | ALWAYS                    | RE THE OWNER'S NAME  |  |  |  |  |
| LEGAL BUSINESS ADDRESS (NO PO BOX): 5 ] 0 5  | Subelleln.   | LETROT                  | Le rons, mis sriout   | OR                        | TIN (EMPLOYER ID #):   |  |  |  |  |
|  | <b>T</b> .   |                         | (11)  | OR                        |  |  |  |  |  |
| CITY: Haltom City STATE:   | IX   | ZIP: 7                  | 6117  | UR                        | TIN (SOCIAL SECURITY #):   |  |  |  |  |
| COMPANY REPRESENTATIONS AND CER  | TIFICATIONS  |                         |   |                           |  |  |  |  |  |
| 5 Company Representations and Certifications. By sign  |  | C C                     | Company understands   | that an aut               | horization code is not a guarantee of a  | cceptance or payment of a  |  |  |  |
| ("Elavon" or "Member" as applicable), with offices at 73   | Company (representations and certifications, by signing below, the application<br>company ('Company') and its representative(s) represent and warrant to Elavon, Inc.<br>('Elavon' or "Member' as applicable), with offices at 7300 Chapman Highway,<br>Knoxville, TN 37920 (collectively, 'we' or 'us') that (i) all information provided |                         |   |                           |  |  |  |  |  |
| Knoxville. TN 37920 (collectively, "we" or "us") that (i) a<br>In this company application ("Company Application") is true and   | complete and properly refle  | ante ("                 | PCIDES") Flavon re  | OUTOR OU                  | el 4 companies (determined based on  | Transaction volume) to validate                                  |  |  |  |
| the business, financial condition, and principal partners, owners,<br>the persons signing this Company Application are duly authorize  |  | 8                       | ccount approval Any   | company t                 | al basis, with initial validation to occur n<br>that has not validated PCI DSS compli- | ance within ninety (90) days of                                  |  |  |  |
| provisions of this Company Application and the Agreement. Furt<br>and its representative(s) agree that Company is subject to the   | her, by signing below, Com   | npany a                 | ccount approval, or in  | subsequer                 | nt years on or before the anniversary d  | ate of account approval, will be<br>t with validation of PCI DSS |  |  |  |
| the Terms of Service ("TOS"), including when leasing equipmen<br>review such terms. The TOS contains a mandatory and bindli  | , and has had an opportuni   | ity to o                | vomoliance Company  | may he eli                | gible for Data Breach Financial Assista<br>e validation. See the PCI Compliance        | nce Coverage following account                                   |  |  |  |
| affects Company's legal rights and should be reviewed prior  |  | nt*, d                  | letails and conditions.   | compilatio                |  |  |  |  |  |
| The signature by an authorized representative of Company on the<br>transmission of a Transaction Receipt or other evidence of a Tra  |  | e the U                 | Inder penalties of per  | jury, Com                 | pany certifies that:<br>company Application is my correct t                            | axpayer identification number (or                                |  |  |  |
| Company's acceptance of and agreement to the terms and conc<br>Agreement including, without limitation, this Company Application   | litions contained in the   |                         | am waiting for a num  | shar to be                | issued to me), and<br>ithholding because: (a) I am exemp                               |  |  |  |  |
| Guide incorporated herein by this reference and located at our   | website at   |                         | have not been notifie   | d by the l                | nternal Revenue Service (IRS) that   | am subject to backup   |  |  |  |
| https://www.merchantconnect.com/CWRWeb/pdf/TOS_ENG.pd<br>and https://www.merchantconnect.com/CWRWeb/pdf/MOG_En   | pdf, respectively. If Comp   | pany t                  | hat I am no longer su   | bject to b                | are to report all interest or dividends<br>ackup withholding, and                      | , or (c) the ins has noticed inc                                 |  |  |  |
| does not have access to view the TOS or Operating Guide at ou<br>customer service center to obtain a copy and review prior to sig  | ning this document.  | 4                       | <ol> <li>I am a U.S. citizen e</li> <li>The FATCA code(s)</li> </ol>  | or other U<br>entered o   | .S. person.**<br>on this form (if any) indicating I am e                               | exempt from FATCA reporting is                                   |  |  |  |
| Notwithstanding any non-receipt of the TOS or Operating Guide<br>with the Agreement, and all applicable laws, rules, and regulation  |  | ply c                   | correct.  |                           | ogram (Acceptance Program). If Comp  |  |  |  |  |
| regulations of the Payment Networks, and understands that failt<br>termination of processing services. Capitalized terms shall, unle   | are to comply will result in   | Ā                       | American Express® Tra   | ansactions                | (as indicated in the Card Acceptance   | section of this Company  |  |  |  |
| Company Application, have the same meaning ascribed to them<br>Guide.  |  |                         | erms of the TOS. By s   | ianina bek                | r terms of this Agreement, Company a<br>ow or by accepting a Transaction initial       | ted with an American Express®                                    |  |  |  |
| IMPORTANT INFORMATION ABOUT PROCEDURES FOR OF  | ENING A NEW ACCOUNT  | T. To a                 | and to receive settleme   | nt funds fm               | ssly authorizes Elavon to submit Amer<br>om, American Express on Company's             | behalf. Company further authorizes                               |  |  |  |
| help the government fight the funding of terrorism and money la<br>requires all financial institutions to obtain, verify, and record info  | undering activities, Federal   | allaw E                 | Elavon to provide Com   | pany's con                | tact information to American Express,<br>hare such contact information for its be      | and Company agrees that  |  |  |  |
| person who opens an account. This means we will ask for certa  | in information and identifyin  | ng t                    | by applicable Laws, inc   | luding to c               | ommunicate with Company regarding<br>American Express's use of the email               | products, services, and resources                                |  |  |  |
| documents to allow us to identify you. Company and its represe<br>our acceptance of this Company Application and from time to til  | ne thereafter, to investigate  | e the F                 | provided above is subje   | ect to the c              | onsent to such use as indicated in Sec   | tion 1 of this Company Application.                              |  |  |  |
| individual and business history and background of Company, ex<br>other officers, partners, proprietors, and/or owners of Company   |  | ts or a                 | Consent to American Express's use of contact information for such communications may be withdrawn at<br>any time by contacting our customer service center. Even if consent is withdrawn. Company may still<br>receive messages related to important information about Company's account from American Express.<br>Company or Elavon may terminate Company's acceptance of American Express® Payment Devices at any |                           |  |  |  |  |  |
| other background investigation reports on each of them that we<br>the acceptance and continuation of this Company Application. (   |  |                         |   |                           |  |  |  |  |  |
| person or credit reporting agency to compile information to ansu<br>furnish that information to us.  | ver those credit inquiries an  | nd to t                 |   |                           | ut affecting Company's rights and oblig<br>wiedges that, if at any time Company i      |  |  |  |  |
| This Company Application may be signed in one or more count  | amorte each of which shall   |                         | in the Acceptance Prog  | ram, Com                  | pany may be enrolled in the standard in<br>have different terms and conditions that    | American Express® card   |  |  |  |
| constitute an original and all of which, taken together, shall con-  | stitute one and the same   |                         | Company's acceptance  | of Americ                 | an Express® Payment Devices pursu  | ant to this Agreement will be                                    |  |  |  |
| Company Application. Delivery of executed counterparts of this<br>accomplished by a facsimile transmission, and a signed facsimi   | le or copy of this Company   | , ,                     | Agreement, solely with  | respect to                | ges that American Express is an inten<br>the terms and conditions applicable to        | Company's acceptance of  |  |  |  |
| Application shall constitute a signed original.  |  |                         | conditions directly agai  | nst Compa                 |  |  |  |  |  |
| By signing this document below you are agreeing on beh<br>"The Internal Revenue Service does not require your cons"  | alf of the Company to a m<br>ent to any provision of th  | nandatory<br>his docume | binding arbitration pr<br>ent other than the cer  | rovision s<br>tifications | et forth in the TOS and expressly in<br>required to avoid backup withhold              | corporated herein.<br>ng. In addition, by signing this           |  |  |  |
| Company Application, you hereby certify that to the best of<br>information provided about the beneficial owner(s) and/or to  | your knowledge, the info   | ormation p              | provided about you, t   | he name a                 | nd address provided for the legal e  | ntity customer, and the  |  |  |  |
|  | BOUTTO Nater O   | 1                       | MI  | - semp                    |  | DATE: 1/11/10  |  |  |  |
| SIGNATURE: X Sharri Minday   |  | hcfli                   | 110007  |                           | TITLE: Owner   | 14/19  |  |  |  |
| SIGNATURE: X   | PRINTED NAME:  |                         | /   |                           | TITLE:   | DATE:  |  |  |  |
| PERSONAL GUARANTY  |  |                         |   |                           |  |  |  |  |  |
| 6  |  |                         |   |                           |  |  |  |  |  |
| As a primary inducement to us to accept this Company Application, the undersigned Guarantor(s), by signing the Company Application, jointly and severally, unconditionally and irrevocably,<br>guarantee the continuing full and faithful performance and payment by Company of each of its duties and obligations to us (including, without limitation, Chargebacks and obligations in connection   |  |                         |   |                           |  |  |  |  |  |
| guarantee the continuing but and ratin benommance and payment by company of each of its outes and outgations to us (including, who ut immatch, chargebacks and company Application and Agreement, as may be amended from time to time, with or without notice. Guarantor(s) understand further that we may proceed directly against Guarantor(s) without first exhausting our remedies against any other person of entity responsible therefore to them or any security heid by us or Company. This guarantee will not |  |                         |   |                           |  |  |  |  |  |
| be discharged or affected by the death of the Guarantors, will b   | ind all heirs, administrators  | s, represent            | tatives and assigns an  | d may be e                | enforced by or for the benefit of any of   | our successors. Guarantor(s)                                     |  |  |  |
| understand that the inducement to us to accept this Company Application is consideration for the guaranty and that this guaranty remains in full force and effect even if the Guarantor(s) receive no additional benefit from the guaranty. The undersigned hereby directs any consumer reporting agency to furnish a consumer credit report that relates personally to the undersigned upon the request of Elavon or any of   |  |                         |   |                           |  |  |  |  |  |
| its designees, successors or assigns and agrees that all parties   |  |                         |   |                           |  | 11. 1  |  |  |  |
| SIGNATURE: X Shern Marks   | 1  | PRINTED                 | NAME: Shi   | in                        | Mosdy  | DATE: 14/19  |  |  |  |
| SIGNATURE: X   |  | PRINTED                 |   |                           | /  | DATE:  |  |  |  |
|  |  |                         |   |                           |  |  |  |  |  |
| SUBMITTED BY (Sales use Only)  |  |                         |   |                           |  |  |  |  |  |
| To the best of my knowledge, I certify that the igformation provided in this Company Application was provided by the Company and is true, complete and accurate. I further certify that the signatures were provided by the Company's owner(s) or office/(s), as appropriate.  |  |                         |   |                           |  |  |  |  |  |
| SALES REP SIGNATURE: X Key   |  | call                    | Hugher.   | F                         | REP ID #:  | DATE:  |  |  |  |
| REP PHONE #: 9/6-598-6658  | 20   | Le                      | regner  |                           |  | ION USA-MSP-ELV-1018   |  |  |  |
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211 Initials

USA-MSP-ELV-1018